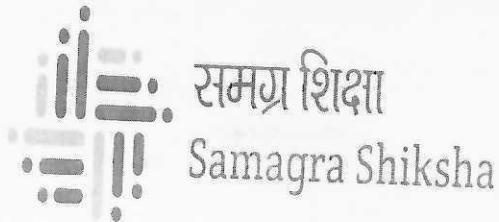




પાયાની સાક્ષરતા અને અંક જ્ઞાન



No. SS/Civil/2025/19522-524

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 25/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Narendra P. Patel
8/3, Raliyatnagar society,
Patan-384265

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PATAN district.**" under Package No. **SS/SOE/PAT/4747** for the contract price Rs. **19695903.46 (Rupees One Crore Ninety Six Lakh Ninety Five thousand Nine hundred Three Paise Forty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN - for your information/ action/ circulation please
2. District Project Engineer, Dist: PATAN